JPN 4/507 HAIKU/HAIKAI

Fall 2014 • M/W 4:00-5:20 Glynne Walley

monks, morning-glories
have died and returned how many times
pine of the Law
(Bashō)

onward and upward we girls press mountain cherry (Chiyo)

trampling her abandoned self paddy-planting (Buson)

oh, don't hit me! fly rubs his hands rubs his feet (Issa)

to his kept woman: "there is no hell" (<u>now</u> he tells us) (Anonymous)

Haiku, with its poetics of brevity, immediacy, and depth, has informed Japanese culture, and global perceptions of Japanese culture, for four centuries and counting. This course will focus on haiku during its golden age, from the 17th through 19th centuries. We will look at major poets including Bash $\bar{\mathrm{o}}$ and Buson; the haikai linked-verse practice from which haiku evolved; aspects of "haikai culture" such as painting, comic and erotic haiku, haikuinfluenced prose, and poetic almanacs; scholarship on haiku and its aesthetics; and a lot of great poetry. All readings in the 400-level version of the class will be in English. Graduate students may expect extra readings in either Japanese or English, depending on enrollment.

